## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## APPLICATION FOR CHANGE OF WATER RIGHT

| □ PURPOSE | DIVERSION OR WITHDRAWAL  XX ADDITIONAL POINT OR POINTS |
|-----------|--|
| XX PLACE  | XX ADDITIONAL POINT OR POINTS                          |

| Accept   | ed by   |          |  |
|----------|---------|----------|--|
| Date     |         |          |  |
| us Field | Exam.   | Required |  |
| 69       | YES     | □ NO     |  |
| Determ   | ined By | ,        |  |

| ME c/o CHARLES B. ROE, JR., PERKINS COIE 1110 CAPITOL WAY SOUTH, SUITE 405 CL COMPANY OLYMPIA, WA 98501-2251 |                |             |               |                  | Bus. Tel. 701-297-1547 (BRIAN MADSON) Home Tel. Other Tel. 360-956-3300 (CHARLES ROE) |  |                 |                  |
|--|----------------|-------------|---------------|------------------|---|--|-----------------|------------------|
|  | OLII           | WIFIA, WA   | 30301-2201    | T <sub>(Cl</sub> | TVI   | Total I  | (STATE)         | (ZIP CODE)       |
| ADDRESS<br>1500 RADISSON TOWER, 201 – 5 <sup>TH</sup> ST. NORTH  |                |             |               | 101              | (CITY) FARGO  |  | ND              | 58102            |
| APPLICATION NUMBER   |                |             |               |                  |   | CERTIFICATE NUMBER  CERTIFICATE NO. \$20-9887  CERTIFICATE NO. \$27-8417 |                 |                  |
| DECREED RIGHT (TITLE OF CAS  | SE)            |             |               |                  |   | ,  |                 |                  |
| APPROPRIATIONS MADE (GIVE  | DATE IF PRIOR  | R TO JUNE 7 | 7, 1917 IF SU | RFACE            | WATER, OR JUN   | E 7, 1945  | IF GROUND WA    | TER)             |
| IS THE WATER RIGHT RECORDS   | ED IN YOUR NA  | AME?        |               | IF NO            | GIVE NAME REC   | CORDED UN  | NDER:           | 以                |
| ☐ YES  | XX NO          |             |               | JOHN             | NY APPLESEED O  | DRCHARDS   | , INC. LE       | CEP# 2001        |
| 1.   |                |             | RIGHT         | CONSI            | STS OF  |  |                 | Fo               |
| WATERS USED FROM (STREAM   | I, LAKE, WELL, | OR TRENC    | H, ETC.)      | GALL             | ONS PER MINUTE  | OR CUBIC   | FEET PER SEC    | DND              |
| OKANOGAN RIVER   |                |             |               |                  |   |  |                 | ACRE FEET YEARLY |
| WATER CURRENTLY USED FOR   | 3              |             |               |                  |   |  | TIME OF USE     |                  |
| IRRIGATION   |                |             |               |                  |   |  | IRRIGATION SI   | EASON            |
| 2. LOC   | CATION OF PR   | RESENT PO   | INT OF DIV    | ERSION           | OR WITHDRA  | WAL - SE   | E APPENDIX A    |                  |
| ENTER BELOW THE DISTANCES  | S FROM THE NE  | EAREST SEC  | CTION OR PR   | OPERTY           | CORNER TO TH  | E DIVERSION  | ON OR WITHDRA   | AWAL.            |
| LOCATED WITHIN (SMALLEST   | LEGAL SUBDIV   | ISION)      | SECTION       |                  | TOWNSHIP N.   | RANGE  | (E. OR W.) W.M. | COUNTY           |
| IF THIS IS   | WITHIN THE     | LIMITS OF   | F A RECORD    | ED PL            | ATTED PROPER  | TY, COM  | PLETE THIS SE   | CTION            |
| LOT BLOCK  | OF (GIVE       | E NAME OF   | PLAT OR AD    | DITION)          |   |  |                 |                  |
| 3.   | L              | EGAL DES    | CRIPTION O    | F LAN            | DS WATER IS U   | JSED ON  |                 |                  |
| SEE APPENDIX A AND B. THE  | ORCHARDS ON    | THE ABOV    | /E-DESCRIBE   | LAND             | S ARE OPERATE   | D AS A SIN   | IGLE OPERATION  | N.               |
| NOTE: THE WATER RIGHTS RE  | QUEST FOR CI   | HANGE UND   | DER THIS APP  | LICATI           | ON (FOR THE 200   | 01 IRRIGAT   | TION SEASON O   | NLY)             |
| RELATE TO WATER DIVERSION  | IS FROM THE C  | KANOGAN     | RIVER APPLI   | ED TO            | 425.2 ACRES OF  | APPLE OR   | CHARD (AT 4 A   | CRE FEET PER     |
| ACRE) THAT HAVE BEEN IRRIG   |                |             |               |                  |   | _  |                 |                  |
|  |                | 100         |               |                  |   |  |                 |                  |
| SECTION  | TOWNSHI        | D NI        | *             | RANG             | E, (E. OR W.) W.  | M  | COUNTY          |                  |
| SECTION  | POWNSHI        | r IV.       |               | NAING            | ie, (e. ok vv.) vv.   | ivi.   | OKANOGAN        |                  |
|  |                | (ATTACH     | SEPARATE S    | SHEET I          | F NECESSARY.)   |  | 1               | 7.0              |
| ARE YOU THE LEGAL OWNER (  |                | DESCRIBED   | LANDS         | IF NO            | , EXPLAIN YOUR  | INTEREST   |                 |                  |
|  |                |             |               |                  |   |  |                 |                  |
| REASONS FOR THE PROPOSED   | CHANGE:        |             |               |                  |   |  |                 |                  |
| THE PROPOSED TEMPORARY O   | ONE-SEASON C   | HANGE (20   | 01) OF A POR  | RTION            | OF THE TWO CER  | TIFICATE \   | WATER RIGHTS    | NOTED ABOVE ARE  |
| DESIGNED TO ASSURE A STAE  | BLE, UNINTERR  | UPTIBLE W   | ATER SUPPLY   | TO ST            | EMILT IRRIGATIO   | ON DISTRIC   | T AND LOWER     | STEMILT          |
| IRRIGATION DISTRICT IN LIGHT   | T OF FORECAS   | TED DROUG   | HT CONDITIO   | ONS AN           | D THE POTENTIA  | AL INTERRU   | JPTION IN THE E | XERCISABILITY    |
| OF CERTAIN WATER RIGHTS O  | F THE DISTRIC  | T ASSOCIA   | TED WITH TH   | HE COL           | UMBIA RIVER. S  | EE APPEND  | OIX C, APPENDIX | D, AND APPENDIX  |
| E. ATTACHED.   |                |             |               |                  |   |  |                 |                  |

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.

CONTINUED ON REVERSE SIDE

ECY 040-1-97 Rev. 1/85 QX A-209 [09901-8179/01099.010]

PRIORITY DATE: APRILA6, 2001 OKOSA 05-01-2001 -1WRIA 40 CHELAN

054-5WC9887

CHANGE

| 4.            |  |   | CHANGE REC   | QUESTED  |                          |              |                |  |  |
|---------------|--|---|--|--|--------------------------|--------------|----------------|--|--|
| CHANGE WAT    | R USE TO TIME OF USE 999 A-F GALLONS PER MINUTE OR CUBIC FEET PER SE |   |  |  |                          |              | EET PER SECOND |  |  |
| N A           |  | NA  |  | Porte stato 13.442 CFS (1320) ACRE FEET YEAR                                       |                          |              |                |  |  |
| 5.            |  | LOCATION OF PROP                                      | PROPOSED POINT OF DIVERSION OR WITHDRAWAL - SEE APPENDIX D |  |                          |              |                |  |  |
|               |  | PS, ACCURATELY MARK<br>AREST SECTION CORNER           |  |  | VERSION. SHO             | OW NORTH-SO  | OUTH AND       |  |  |
| ALSO, ENTER I | BELOW THE DISTAN   | CES FROM THE NEARES                                   | T SECTION OR PE  | ROPERTY CORNER   | TO THE DIVER             | SION OR WIT  | HDRAWAL.       |  |  |
| LOCATED WITI  | HIN (SMALLEST LEG  | AL SUBDIVISION)                                       | SECTION  | TOWNSHIP N.  | RANGE (E. C              | OR W.) W.M.  | COUNTY         |  |  |
| 6.            | IF THIS IS WI  | THIN THE LIMITS OF                                    | A RECORDED PI  | LATTED PROPER  | TY, COMPLE               | TE THIS SEC  | TION           |  |  |
| LOT           | BLOCK  | OF (GIVE NAME OF PL                                   | AT OR ADDITION   | N)   |                          |              |                |  |  |
| ARE YOU THE   |  | ID ON WHICH THE PROP<br>THEY ARE OW<br>NO STEMILT IRR | NED BY STEN  | MILT IRRIGAT   | THDRAWALIS<br>ION DISTRI | TO BE LOCAT  | ED<br>WER      |  |  |
|               |  | LEGAL DESCRIPTION                                     | N OF LANDS W   | ATER IS TO BE U  | JSED ON                  |              |                |  |  |
| SEE APPEN     | DIX C, ATTACH  | ED (CERTIFICATE                                       | NO. S4-2653  | 39P), APPEND   | IX D (PERM               | IIT NO. 26   | 277) AND       |  |  |
| APPENDIX      | E (PERMIT NO.  | S4-29535) (ACRE                                       | ES IRRIGATEI   | WITH SAID  | DESCRIPTION              | ONS WILL N   | OT EXCEED      |  |  |
| IRRIGATIO     | NS OF 880 ACR  | ES WITHIN THE TW                                      | O DISTRICTS  | S AND WILL NO  | OT EXCEED                | (1) 1.50     | ACRE FEET P    |  |  |
|               |  | TS EXERCISED UND                                      |  |  |                          |              |                |  |  |
|               |  | RT WATER OF THE                                       |  |  |                          |              |                |  |  |
|               |  |   |  |  |                          |              |                |  |  |
|               |  |   |  |  | 12                       |              |                |  |  |
| SECTION       |  | TOWNSHIP N.   | RAN  | IGE (E. OR W.) W.I   | м. С                     | CUELAN       |                |  |  |
|               |  | /ATTACH S   | SEPARATE SHEET   | T IF NECESSARY)  |                          | CHELAN       |                |  |  |
| ARE YOU THE   | LEGAL OWNER OF T   | THE ABOVE DESCRIBED I                                 |  |  | INTEREST:                |              |                |  |  |
| ARE TOO THE   | ☐ YES  | 档 NO  |  | ANDS   IF NO, EXPLAIN YOUR INTEREST:  LANDS ARE WITHIN STEMILT IRRIGATION DISTRICT |                          |              |                |  |  |
|               |  | 些NO   | 232.15   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                          |              |                |  |  |
|               |  |   |  |  |                          |              |                |  |  |
|               |  |   |  |  |                          |              |                |  |  |
|               |  | NER SIGNATURE AND AF                                  |  |  | EQUIRED. IF T            | HE LEGAL LAI | ND OWNER AND   |  |  |
| AFFLICANT AF  | TE THE SAME, PLEAS   | SE SIGN IN BOTH PLACE                                 | S. THANK YOU.  |  |                          |              |                |  |  |
|               |  |   |  | 2/ 5   |                          | 7            |                |  |  |
|               | LEGAL LANDOWN  | ED (places print)                                     |  | Vagne 2  | APPLICANT'S              | CICNITURE    |                |  |  |
| Stemil        | It Jurigo  | tion Dist   | rict   |  | For Acl                  | COM DAY      | u              |  |  |
| Jan           | 07   | Iles - Direc  | ctor   | ,  |                          |              |                |  |  |
| 101           | LEGAL LANDOWN  |   | 5  | Lum  | San                      | utt 8        | ming Us        |  |  |
|               | LEGAL LANDOWN  | ER'S ADDRESS  |  | My C   | ad 1                     | Cane         | pris.          |  |  |
|               |  |   |  | 1  |                          |              |                |  |  |
|               |  |   |  | A.   |                          |              |                |  |  |